

SCRUTINY COMMITTEE

Friday, 24th January, 2020

10.00 am

**Council Chamber, Sessions House, County
Hall, Maidstone**





AGENDA

SCRUTINY COMMITTEE

Friday, 24th January, 2020, at 10.00 am

Ask for: **Joel Cook/Anna Taylor**

Council Chamber, Sessions House, County Hall, Maidstone

Telephone: **03000 416892/416478**

Membership

- Conservative (9): Mr A Booth (Chairman), Mr M A C Balfour, Mr P V Barrington-King, Mrs P M Beresford, Mrs R Binks, Mr G Cooke, Mr R C Love, OBE, Mr A M Ridgers and Mr J Wright
- Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE
- Labour (2) Mr D Farrell and Dr L Sullivan
- Church Representatives (3): Mr D Brunning, Mr J Constanti and Mr Q Roper
- Parent Governor (2): Mr K Garsed and Mr A Roy

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Election of Vice-Chairman
- A3 Apologies and Substitutes
- A4 Declarations of Interests by Members in items on the Agenda for this Meeting
- A5 Minutes of the meeting held on 19 November 2019 (Pages 1 - 4)
- A6 Affordable Housing Select Committee - Timetable (Pages 5 - 8)
- A7 To note the 2020/2021 Scrutiny Committee meeting dates

Please note the dates and times of the Scrutiny Committee for 2020/21. All meetings will begin at 10am and will be held in the Council Chamber.

- *Wednesday 12 February 2020 (previously reported)*
- *Thursday 16 April 2020 (previously reported)*
- *Tuesday 19 May 2020 (previously reported)*

- Tuesday 7 July 2020
- Tuesday 6 October 2020
- Friday 27 November 2020
- Wednesday 16 December 2020
- Friday 22 January 2021
- Friday 26 March 2021
- Wednesday 9 June 2021

- A8 Kent Flood Risk Management Committee - Annual Report (Pages 9 - 18)
- A9 Draft 2020/21 Budget and the Medium Term Financial Plan.
Please can Members bring their copy of the MTFP 2020-21, Budget Information 2020-21 to the meeting.

MOTION TO EXCLUDE THE PRESS AND PUBLIC

EXEMPT ITEMS

(During these items, the meeting is likely to be NOT open to the public)

- A10 Exempt minute of the meeting held on 19 November 2019 (Pages 19 - 20)

B - Any items called-in

None at the time of publication

C - Any items placed on the agenda by any Member of the Council for discussion

None at the time of publication

Benjamin Watts
General Counsel
03000 416814

Thursday, 16 January 2020